

# 2009 Augustus F. Hawkins Scholarship



## Nominee and Nominator Form

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Thank you for your interest in the **National Council on Educating Black Children's Augustus F. Hawkins Scholarship**. Please provide the requested information by completing the form below and attaching the appropriate documentation:

- **Official transcript,**
- **Photo (color, head shot only)**
- **Letter from institution's registrar verifying nominee's full-time student status**
- **Two letters of recommendation (one from an Instructor)**
- **Other supporting letters (optional)**
- **One-page statement written by nominee highlighting educational and community achievement**

***All application materials must be postmarked on or before February 1, 2010 and mailed to:***

**NCEBC  
PO Box 55752  
Indianapolis, IN 46205-0752**

### Nominator Information

Name: \_\_\_\_\_

Organization/School Representing: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (1) \_\_\_\_\_ (2) \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Nominee Information

Name: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (1) \_\_\_\_\_ (2) \_\_\_\_\_

E-Mail: \_\_\_\_\_

College/University: \_\_\_\_\_

Major: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_